

# ST IOAN OF ARC SECONDARY SCHOOL

### 型 貞 徳 中 學

55 Braemar Hill Road, Hong Kong. 香港北角寶馬山道五十五號

Tel.電話: 2578 5984 2578 5570 Fax.傳真: 2578 5725 Website 網址: www.sja.edu.hk

編號: F201/2023-2024

# 中二級課後活動

為擴闊學生學習的層面,鞏固學業,並培養不同的興趣,本校將舉辦一系列的課後活動予初中學生。活動的推行日期、時間及注意事項詳列如下,敬希垂注。

### 日期:

第一學期:2023年9月25日至11月2日(星期一至星期五上課日)

第二學期: 2023 年 11 月 27 日至 2024 年 2 月 5 日(星期一至星期五上課日)

第三學期:2024年4月10日至6月6日(星期一至星期五上課日)

| ルーコ    | 201 - 0001 | 1 / | 110日王 0 /1 ( | 一个主列 王王列    |     | 一杯日)   |             |  |
|--------|------------|-----|--------------|-------------|-----|--------|-------------|--|
| 星期一    |            | 星期二 |              | 星期三         | 星期四 |        | 星期五         |  |
| A. 科:  | 學實踐創新      | A.  | 藝術創作學會       | A. 飛躍中文     | A.  | 英語辯論及公 | A. 媒體製作及拍   |  |
|        |            |     |              |             | 開   | 演說     | 攝學會         |  |
| B. 資   | 優數學訓練      | В.  | 紅十字會         | B. 非華語中文    | В.  | 英語話劇   | DAY小左围      |  |
| (15    | 550-1650)  |     |              |             |     |        | B. 公益少年團    |  |
| C. 數点  | 學增潤        | C.  | 體適能學會        | C. 中文增潤(本   | C.  | 英語增潤   | C 77 464 21 |  |
| (英     | 英語授課)      |     |              | 地課程)        |     |        | C. 研樂社      |  |
| D. 新   | 來港適應課      | D.  | 劇社           | D. 新來港適應課   | D.  | 新來港適應課 | D # 4 A     |  |
| 程      |            |     |              | 程           | 程   |        | D. 書友會      |  |
| E. 功言  | 課輔導班       | E.  | 童軍           | E. 功課輔導班    | E.  | 功課輔導班  | E. 箭藝學會     |  |
| F 廚    | 藝學會        | F.  | 合唱團          | F. 魔術學會     |     |        | F. 廚藝學會     |  |
| (1630- | -1745)     |     |              | (1630-1730) |     |        | (1550-1745) |  |
|        |            | G.  | 桌球學會         |             |     |        | G. **音樂小組   |  |
|        |            | (1  | 630-1730)    |             |     |        | (1600-1730) |  |
|        |            |     |              | •           |     |        |             |  |

\*\*音樂小組(樂器班:單簧管、薩克管、小號、圓號、長號或低音號)

時間:下午3時50分至4時30分(除特別註明外)

### 注意事項:

- 1. 家長可按學生的興趣及能力,在星期一至星期五的課後活動中,每天選擇其中一至兩項活動。
- 2. 家長請填妥回條報名參加學術活動,非學術活動將於 9 月 22 日在 SMART Portal 報名。
- 3. 學生必須準時出席活動,積極參與,有關紀錄會在成績表內顯示。
- 4. 表現優異學生有機會代表學校參與校外比賽。





\_謹啟

阮章凱

2023年9月14日

你們是地上的鹽,世界的光。(羅 5:13-14)

|                    |       | 回條                 |         | 編號:F201/2023 | -202 |  |  |  |
|--------------------|-------|--------------------|---------|--------------|------|--|--|--|
| 敬覆者:               |       |                    |         |              |      |  |  |  |
| 有關 2023 年 9 月 14 日 | 中二級課律 | <b>复活動</b> 來函已悉,本人 | 現為小兒/女幸 | 限名參與以下學術活動:  |      |  |  |  |
|                    |       |                    |         |              |      |  |  |  |
| 星期一                |       | 星期三                | _       | 星期四          |      |  |  |  |
| A. 科學實踐創新          |       | A. 飛躍中文            |         | A. 英語辯論及公開演  |      |  |  |  |
|                    |       |                    |         | 說            |      |  |  |  |
| B. 資優數學訓練          |       | B. 非華語中文           |         | B. 英語話劇      |      |  |  |  |
|                    |       |                    |         |              |      |  |  |  |
| C. 數學增潤            |       | C. 中文增潤            |         | C. 英語增潤      |      |  |  |  |
| (英語授課)             |       | (本地課程)             |         |              |      |  |  |  |
| D. 新來港適應課程         |       | D. 新來港適應課程         |         | D. 新來港適應課程   |      |  |  |  |
|                    |       |                    |         |              |      |  |  |  |
| E. 功課輔導班           |       | E. 功課輔導班           |         | E. 功課輔導班     |      |  |  |  |
|                    |       |                    |         |              |      |  |  |  |
| (請在選項加上√)          |       |                    |         |              |      |  |  |  |
| J. A.              |       |                    |         |              |      |  |  |  |
| 此覆                 |       |                    |         |              |      |  |  |  |
| 聖貞德中學校長            |       |                    |         |              |      |  |  |  |
| ウ E / 欧 琳 ) ダ 昭 ·  |       | £\$3               | ol to A |              |      |  |  |  |
| 家長/監護人簽署:          |       | •                  | 生姓名:    |              |      |  |  |  |
| 家長/監護人姓名:          |       | 先生/女士 班            | 別:      | ( )          |      |  |  |  |
| 2023 年月            |       | 日                  |         |              |      |  |  |  |
|                    |       |                    |         |              |      |  |  |  |



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14<sup>th</sup> September 2023

### **S2** After-school Activities

In order to expose students to various learning opportunities, help students consolidate their learning and nurture students' interests in different aspects, our school has arranged a wide range of after-school activities for junior secondary students. Please take note of the details below.

#### Dates:

Term 1: 25 September to 2 November 2023 (Monday to Friday)

Term 2: 27 November 2023 to 5 February 2024 (Monday to Friday)

Term 3: 10 April to 6 June 2024 (Monday to Friday)

| Monday                             |       | Tuesday                        | Wednesday                            | Thursday                                    | Friday  |  |
|------------------------------------|-------|--------------------------------|--------------------------------------|---|---|--|
| A. Innovati                        |       | A. Artistic<br>Creation Club   | A. Excellence in Chinese             | A. English Debate<br>and Public<br>Speaking | <ul><li>A. Media Making</li><li>&amp; Photographic</li><li>Club</li></ul> |  |
| B. Gifted M<br>Program<br>(1550-10 | )     | B. Red Cross<br>Cadet          | B. NCS Chinese                       | B. English Drama                            | B. C.Y.C.   |  |
| C. Math<br>Enhance<br>(EMI)        | ement | C. Fitness Club                | C. Chinese<br>Enhancement<br>(Local) | C. English<br>Enhancement                   | C. Acoustic Club  |  |
| D. NAC Pr                          | ogram | D. Drama Club                  | D. NAC Program                       | D. NAC Program                              | D. Book Club  |  |
| E. Homework                        | ork   | E. Scouts                      | E. Homework<br>tutorial              | E. Homework tutorial                        | E. Archery Club   |  |
| F. Cookery (1630-1745)             |       | F. Choir                       | F. Magic Club<br>(1630-1730)         |   | F. Cookery Club<br>(1550-1745)  |  |
|                                    |       | G. Snooker Club<br>(1630-1730) |                                      |   | G. **Music<br>Ensemble Group<br>(1600-1730)                               |  |

#### \*\* Music Ensemble Group

(Musical instrument classes: Clarinet, Saxophone, Trumpet, French Horn, Trombone & Euphonium)

Time: 3:50 p.m. to 4:30 p.m. (unless specified)

#### Remarks:

- 1. Parents may enroll your child in one or two of the after-school activities every day from Monday to Friday based on your child's interest and ability.
- 2. Please complete the reply slip to apply for academic activities. For non-academic activities, application will be done through SMART Portal from 22<sup>nd</sup> September onwards.
- 3. Students should participate in these activities punctually and actively. Relevant records will be included in their report cards.
- 4. Students with excellent performance may be invited to represent our school in external competitions.

Thank you for your attention.

Yours sincerely,

Mr. Yuen Cheung Oi (Principal)

| <b>&gt;</b>  |            | •••••                         |            |                                | ·····>   |  |  |  |
|--|------------|-------------------------------|------------|--------------------------------|----------|--|--|--|
|  |            | Reply Slip                    |            | Ref. No.: F201/2023-2024       |          |  |  |  |
| Dear Principal,  |            |                               |            |                                |          |  |  |  |
| I have read and noted to                                   | the conten | t of the circular dated 14 Se | eptember 2 | 2023. I would like to enroll r | ny son / |  |  |  |
| daughter in the following                                  | ing acader | nic programs.                 |            |                                |          |  |  |  |
|  |            |                               |            |                                |          |  |  |  |
| Monday   |            | Wednesday                     |            | Thursday                       |          |  |  |  |
| A. Innovation from   |            | A. Excellence in Chinese      | П          | A. English Debate and          |          |  |  |  |
| Science  |            |                               |            | Public Speaking                | Ш        |  |  |  |
| B. Gifted Math Program                                     |            | B. NCS Chinese                |            | B. English Drama               |          |  |  |  |
| C. Math Enhancement  |            | C. Chinese Enhancement        | П          | C. English Enhancement         | П        |  |  |  |
| (EMI)  |            | (Local)                       |            |                                | Ш        |  |  |  |
| D. NAC Program   |            | D. NAC Program                |            | D. NAC Program                 |          |  |  |  |
| E. Homework tutorial                                       |            | E. Homework tutorial          |            | E. Homework tutorial           |          |  |  |  |
| (Please "✓" the appro                                      | opriate bo | xes)                          | I          |                                |          |  |  |  |
| Name of Student: Class & Class No.:( )                     |            |                               |            |                                |          |  |  |  |
| Signature of Parent / Guardian: Name of Parent / Guardian: |            |                               |            |                                |          |  |  |  |
| Date:  |            |                               |            |                                |          |  |  |  |